



City of Nashua
Conservation Commission
City Hall, 229 Main Street, PO Box 2019, Nashua NH 03061-2019
(603) 589-3090 www.nashuanh.gov

NASHUA CONSERVATION COMMISSION

Notice is hereby given that a Public Meeting of the City of Nashua Conservation Commission will occur in Room 208 at the Nashua City Hall located at 229 Main Street, Nashua, NH on January 6, 2026 at 7pm

- A. Call to Order**
- B. Roll Call**
- C. Approval of Minutes**
 - 11/05/2025 NCC Regular Meeting
 - 11/12/2025 Site Walk minutes from 4 Rowley Street
- D. Old Business - Public Comment Related to this Item (Limited to 3 Minutes per Speaker)**

None
- E. New Business- Public Comment Related to this Item (Limited to 3 Minutes per Speaker)**

James Mirakian, 3 Osgood Road. Proposal to cut 1 tree and build a 12ft x 16ft shed in the 40-foot, wetland buffer for wetlands greater than 9000 square feet. Map A. Lot 794. Zone R-A – Urban Residence. Ward 7.

Roscommon Investment, LLC, 147 Daniel Webster Highway (Tulley Automotive Facility). Proposal to expand parking area, removing 3 trees and increasing paved surface by 38,546 square feet, with temporary and permanent impacts to wetland and wetland buffer for wetlands greater than 9000 square feet. Map A. Lot 987. Zone GB – General Business. Ward 7.
- F. NCC Correspondence and Communications**
 - 1. Updated landscape plan provided by Heidi St. Hilaire, 4 Rowley Street.
 - 2. Conservation Commission designee needed for the Mine Falls Park Advisory Committee.
 - 3. Clean River Project – river cleanup along the banks of the Merrimack River in Nashua.
 - 4. NEMBA – trail maintenance using a motorized groomer at Yudicky Farm.
- G. Commissioners Discussion**
 - 1. Forest Management Plan – Forest Stewardship Objectives form.
 - 2. Homeless encampments.
- H. Committee Reports**
 - 1. Easement Monitoring
 - 2. Digital Marketing/website design
 - 3. Land and Trail Management
- I. Public Comment Related to Items on the Agenda (Limited to 3 Minutes per Speaker)**
- J. Nonpublic Session per. RSA 91-A:3 (Roll call vote required).**
- K. Adjournment**

Questions regarding the Agenda can be directed to Levent Akinci, Sustainability Planner, Sustainability Department (603) 589-3064.