



# THE CITY OF NASHUA

*Office of Administrative Services*

*"The Gate City"*

## **Joint Committee on Infrastructure & Police Commission**

**Meeting of March 12, 2025**

### **Agenda**

A joint meeting of the Committee on Infrastructure & Police Commission is scheduled for Wednesday, March 12, 2025 at 5:30 PM in the Aldermanic Chamber

|                                                                                                                                                                                                        |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>1. Opening Committee Meeting</b><br>- General Introductory Remarks                                                                                                                                  | Chairman O'Brien &<br>Tim Cummings    |
| <b>2. Public Comment</b>                                                                                                                                                                               | -----                                 |
| <b>3. Approval of Minutes</b><br>Minutes of February 5, 2025                                                                                                                                           | Chairman O'Brien                      |
| <b>4. General Progress Update</b><br>- Tim Cummings To Provide Project Status                                                                                                                          | Director T. Cummings<br>OPM T. Lemire |
| <b>5. Approval of Invoices</b><br>- LBA February 13 <sup>th</sup> Invoice - \$23,145.37<br>- WT February 7 <sup>th</sup> Invoice - \$10,000.00<br>- GPI December 18 <sup>th</sup> Invoice - \$1,256.87 | T. Cummings                           |
| <b>6. Approval of New Contracts / Proposals</b><br>- None                                                                                                                                              |                                       |
| <b>7. General Financial Overview</b><br>- \$3,500,000.00 Authorized<br>- \$3,312,872.48 Budgeted through construction<br>for Total Project Cost                                                        | T. Cummings / T. Lemire               |
| <b>8. Old or Miscellaneous Business Items</b>                                                                                                                                                          | -----                                 |
| <b>Adjourn</b><br>Next Meeting: <u>April 16<sup>th</sup> @ 6 PM</u>                                                                                                                                    |                                       |